## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of

Ashley Heiple

Serial No.: 10/786,293

Filed: February 26, 2004

MAP OF THE WAY OF THE

ATTN: ISSUE FEE BRANCH

Examiner: Donald W. Underwood

Art Unit: 3652

For: **GRAPPLE ASSEMBLY FOR EXCAVATING MACHINES AND THE LIKE** 

## **LETTER TO THE OFFICIAL DRAFTSMAN**

Commissioner of Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Submitted herewith are <u>3</u> sheets of formal drawings to substitute for the originally-filed informal drawings.

By:

Respectfully submitted,

Date: March 6, 2006

Peter N. Lalos

Registration No. 19,789

ATTORNEY DOCKET NO.:PNL21351

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